ART IN FOCUS

John Goto’s "High Summer"
Art in Focus: John Goto’s “High Summer”

In his series *High Summer* (2000–2001), a portfolio of fifteen digital prints, the photographer John Goto (born 1949) creates composite scenes in which contemporary figures disrupt the landscape gardens of eighteenth-century British country estates. These intrusive arrangements of people complicate the carefully contrived gardens with their seemingly natural plantings and emblematic classical buildings. Goto’s integration of contemporary characters into historic landscape gardens encourages the viewer to think critically about nature and culture both past and present, and the politics of these gardens then and now.

This student-curated exhibition explores the historical sites that Goto references in eight of his photographs. Drawing on eighteenth-century views of the gardens at Stowe in Buckinghamshire and Stourhead in Wiltshire from the Center’s collection, Goto’s work is contextualized to highlight the ways in which these picturesque landscapes have been created, adapted, and represented over time to serve particular and sometimes competing ideologies.

*Art in Focus* is an annual initiative for members of the Center’s Student Guide Program, providing Yale undergraduates with curatorial experience and an introduction to all aspects of exhibition practice. The student guide curators for this exhibition have been Kelly Fu, DC ‘19; Matthew Klineman, BK ’19; Jordan Schmolka, SM ’20; and Jackson Willis, BK ’19. In researching and presenting the exhibition, the students have been led by Linda Friedlaender, Senior Curator of Education; Jennifer Reynolds-Kaye, Curator of Education and Academic Outreach; and Courtney Skipton Long, Postdoctoral Research Associate in Art Collections.

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The English Landscape Garden

The structured geometry, precisely trimmed topiary, and symmetrical avenues of formal French gardens influenced seventeenth-century English landscape designs. However, the next century brought a revolution in garden construction at country houses like Stowe and Stourhead, as French rigor, associated with absolute monarchy, was supplanted by a new, informal style of English landscape garden. By taming nature, a series of eighteenth-century landscape architects—notably, Charles Bridgeman (1690–1738), William Kent (ca. 1685–1748), and Lancelot “Capability” Brown (1716–1783)—pioneered this informal style closely aligned with the development of a parliamentary democracy in Britain. Inspired by ideals of liberty and limited government espoused by the political philosopher John Locke (1632–1704), architects and landowners cultivated a garden aesthetic emphasizing freedom in the landscape.

Serpentine walkways swept along manicured lakesides, and light and shadow were manipulated through the careful arrangement of hills and wooded areas—creating an illusion of naturalness. Hidden border walls formed like trenches, called “ha-ha’s,” were designed to protect the grounds without obstructing its vistas, offering a sense of freedom while obscuring methods of containment. These gardens were also strongly influenced by the architecture of classical antiquity experienced directly by young gentlemen traveling on the popular Grand Tour of Italy and the Continent. The ancient poetry of Virgil and the works of the seventeenth-century French landscape painters Nicolas Poussin (1594–1665) and Claude Lorrain (1604/5–1682), depicting the Roman countryside, shaped the development of a new pastoral style of landscape associated with the grounds of great estates like Stowe and Stourhead. These gardens, including allegorical programs of classicized statuary and temples, became emblems of republican liberty and power.

Stowe and Stourhead

The gardens of Stowe and Stourhead were monuments to the political and aesthetic ambitions of great landowners—the Whig Richard Temple (1675–1749), first Viscount Cobham at Stowe, and the Tory Henry Hoare II (1705–1785) at Stourhead—who used their properties to critique the perceived corruption of the age, especially the systematic venality introduced into public life by Robert Walpole (1676–1745), Britain’s first prime minister. Shaping both productive and fallow land into carefully constructed, picturesque landscape gardens created ideal environments where all members of society—from landowner to laborer—could perceive their place in an apparently harmonious, divinely ordered world. Improved road and carriage technology meant that a growing number of Britain’s elite could navigate these landscapes, walk their serpentine pathways, and experience the curated Arcadian vistas with their erudite classical monuments and rare seasonal plantings.

Gardens such as these drew increased attention as it became fashionable among those in the growing middle class of Georgian Britain to visit country houses. Audiences flocked to these sites, transforming the gardens into centers for polite tourism. In 1743, Stowe, for example, became one of the first country houses to offer a guidebook to its visitors. Subtly advertising the wealth and power of the estate with Latin terms and English transcriptions, information about the expansive garden and its monuments, referencing those of classical Rome, could be gleaned from this publication for a small fee. Later publications of this kind, such as the 1823 guide to the “picturesque views of noblemen’s & gentlemen’s seats,” demonstrated the continued allure of the English landscape garden in the Regency period of the early nineteenth century. Such estate gardens provided John Goto with the visual language to explore, and complicate, notions of the landscape, its social structures, and its histories.

*top right: Robert Streatfeild, *Stowe House, Buckingham*, 1797, watercolor on paper, Yale Center for British Art, Paul Mellon Collection*

*lower right: After Francis Nicholson, 1753–1844, *Stourhead, Wiltshire*, undated, watercolor over graphite on paper, Yale Center for British Art, Paul Mellon Collection*
**Movie and Farmer**

In *Movie and Farmer*, Goto reminds us that the English landscape has always been more than an aesthetic construction and a vessel for pastoral ideals. Instead, Goto modifies the quintessential British garden to reveal the artificiality of the environment, as well as the class hierarchies that haunt the rural landscape. In *Movie*, Goto exposes the modern trend of staging films in these picturesque country gardens, thereby emphasizing the continued financial benefit of such landscapes for estate owners. The small thatched cottage feels even more like a temporary stage set when compared with the grand neoclassical building set atop the hill. The staging of the actors in their period costumes within a starkly hierarchical landscape resonates with theatrical scenes like those by the eighteenth-century satirist William Hogarth (1697–1764), in *The Beggar’s Opera*, depicted in a print by William Blake (1757–1827) included in the exhibition. Goto was strongly inspired by Hogarth, and similarities can be found between his subject matter and those of the eighteenth-century satirist.

Examined in relation to Goto’s *Farmer*, the modern film crew’s conception of a charmed rural life can be contextualized within a long British tradition of romanticizing agrarian culture in art. For example, *Haymakers in a Field*, by George Robert Lewis (1782–1871), features tillers whose raised arms seem to transform backbreaking farm labor into a lyrical dance. In *Farmer*, Goto offers a brutally honest view of the modern laborer’s plight. Juxtaposed with the green pastures portrayed in *Movie*, Goto’s *Farmer* features a dull, infertile landscape. The barrenness of the land echoes the farmer’s lifeless body hanging from the tree and implies that a failed harvest is the cause of his death. In *Farmer*, the smashed classical column ominously signals the demise of Britain’s longstanding agrarian ideal.

—Kelly Fu, DC ’19
**Society and Brigands**

The violent muggers in *Brigands* are not as far removed from the representation of the upper class in *Society* as one might initially think. Goto invites the viewer to contemplate the delicate balance between notions of the “high” and the “low,” not just within the constructed landscape of his photographs but in the very structure of British society as well. In his series *High Summer*, Goto plays with what he calls “ironic contrasts,” where he juxtaposes ideas of “high” and “low” in unexpected ways. The fumbling of folding chairs in the foreground of Goto’s *Society* provides a moment of humorous spontaneity that ruptures the sense of civic virtue and familial duty that seems to emanate from the classical architecture in the background. Isaac Cruikshank (1756–1810) depicts a similar display of decadence in his etching *A Flight Across the Herring Pool* (1800)—where well-heeled men who clamor for titles and recognition are instead humiliated in the “imperial Pouch.” Both images depict an upper class focused more on parading vanity than on serving the nation. Scenes like these also seem to respond ironically to pictures like *The Queen or Domestic Education at Windsor*, by James Barry (1741–1806), which depicts well-dressed members of the Society for the Encouragement of the Arts (founded 1754) diligently discussing Enlightenment ideas and poring over schematics for securing their nation’s cultural and commercial prosperity. Where Barry’s nobles are engaged in the serious business of public service, Goto’s upper-class subjects seem preoccupied by expensive hats.

Goto’s contrasts between “high” and “low” ultimately seem more ominous than Cruikshank’s, however, as he sets a menacing sky and circling birds as the backdrop for *Brigands*. This image does not convey the light-hearted ironic contrast between virtue and vanity that is present in *Society*. Instead, *Brigands* represents the violent explosion of a delicate balance coming undone. Just as nature, when left unchecked, will quickly return to an untamed state and overrun man-made structures—as the undergrowth has forcefully overtaken the grotto in Goto’s *Brigands*—so too will base human impulses, when left unchecked, quickly engulf civic ideals.

—MATTHEW KLINEMAN, BK ’19
In *High Ground* and *Plinth*, Goto complicates the historic use of classical temples, statuary, and other monuments to ornament British garden landscapes. *High Ground* depicts a group of British soldiers and displaced civilians taking refuge on a mossy plain before Stowe’s “Temple of Friendship.” In the distance, plumes of smoke rise from detonated bombs dropped by aircraft flying overhead. The photograph recalls Goto’s own memory of observing distant scenes from the Kosovo War on television and learning about the contested history of conflict on the familiar British landscape as a child. Goto’s digitally manipulated “Temple of Friendship” magnifies the tensions of war as its inscription “AMICITIAE S” (sacred to friendship) has been wiped from its facade, suggesting that the memory of friendship does not last once the bonds of trust have been broken.

Goto’s *Plinth* captures the reverberations of imperial conquest and the glories of British power embedded in English landscape design. At Stowe, monuments celebrating British heroes can be found dotting the serpentine walkways and ornamenting remote corners of the garden. Goto’s draped statue stands waiting to be exposed atop a sturdy base baring the inscription “Et in Arcadia Ego” (meaning, literally, as spoken by death, “even in Arcadia I am”). Alluding to notions of harmonious and pastoral landscapes, Goto’s inscription on the statue’s base refers to his interest in ironic contrasts between classical and contemporary themes, and between the shroud-like cover of the lifeless statue and the lively interaction of figures coming to celebrate the monument’s unveiling. Goto’s *High Ground* and *Plinth*, like the garden temples and statuary found at Stowe, serve as testaments to human greatness but also as symbols of human insignificance, as all monuments decay and return to nature.

—JACKSON WILLIS, BK ’19
Eco Warriors and Pasturelands

In Eco Warriors, Goto interrogates the bucolic rural landscape of Stourhead by disrupting the classical idyll with a swarm of environmental protesters populating the landscape like invaders as a helicopter hovers overhead. These “eco-warrior” activists sabotage a test site for genetically modified crops. Suggesting a modern-day battle for control over nature, their presence renders the idealized nature of their historical setting absurd. Beneath looming gray clouds and suffused with eerie yellow light, Goto’s representation of a landscape traditionally characterized as serene becomes apocalyptic.

In Pasturelands, Goto takes aim at a different form of present-day landscape engineering—the proliferation of popular wildlife parks on British country seats, which developed from the menageries created by aristocratic landowners who had access to exotic animals from across the empire in the eighteenth and nineteenth centuries. Below cascading waterfalls and rose-colored skies, animals roam in another idealized garden setting. Goto assembles creatures representing both “high class” and “low class”: an exotic peacock struts among the more common ranks of a rabbit, some goats, and scattered deer. Referencing paintings of rare bird and game specimens found in menageries from the past, like Peacocks, Doves, Turkeys, Chickens and Ducks by a Classical Ruin (ca. 1700), by Marmaduke Cradock (1660–1716), Goto creates a scene similar to those found in eighteenth-century estate gardens, which served as reminders of Britain’s imperial power.

Estate owners, themselves, like those at Stowe and Stourhead, also existed within a human ecosystem ranging from the laboring poor to the landed aristocrats. Goto creates a parody of this hierarchy by degrading their estate to the realm of the animal world, mocking the beastly ferocity with which humans have tamed the countryside to procure power. In creating absurd juxtapositions of high and low, past and present, and wild and tame, Goto challenges what is considered natural in the English landscape.

—JORDAN SCHMOLKA, SM ’20
John Goto, born 1949

High Summer portfolio
2000–2001, giclée prints on Somerset archival paper

Eco Warriors
Friends of British Art Fund, B2002.17.1

Hunters
Friends of British Art Fund, B2002.17.2

Dancer
Friends of British Art Fund, B2002.17.3

Movie
Friends of British Art Fund, B2002.17.4

Society
Friends of British Art Fund, B2002.17.5

Beach
Friends of British Art Fund, B2002.17.6

Deluge
Friends of British Art Fund, B2002.17.7

Plinth
Friends of British Art Fund, B2002.17.8

Dreamers
Friends of British Art Fund, B2002.17.9

Brigands
Friends of British Art Fund, B2002.17.10

Pasturelands
Friends of British Art Fund, B2002.17.11

High Ground
Friends of British Art Fund, B2002.17.12

Farmer
Friends of British Art Fund, B2002.17.13

Harvest
Friends of British Art Fund, B2002.17.14

RELATED WORKS IN THE COLLECTION

Coplestone Warre Bampfylde, 1700–1791
In the Gardens at Stourhead, after 1772, black and white chalk, and graphite, on paper
Paul Mellon Collection, B1975.4.1000

James Barry, 1741–1806
The Queen or Domestic Education at Windsor (Designs for the Walls of the Great Room of the Society for the Encouragement of the Arts), after 1789, engraving Paul Mellon Collection, B1977.14.11049

George Bickham the Younger, ca. 1704–1771
A View from Cap’t Grenvilles Monument to the Grecian Temple in the Gardens of Earl Temple at Stow, in Buckinghamshire, undated, hand-colored engraving on paper
Paul Mellon Collection, B1995.13.174

George Bickham the Younger, ca. 1704–1771, after Jean B. C. Chatelain, 1710–1771
A View from Cap’t Grenvilles Monument to the Grecian Temple in the Gardens of Earl Temple at Stow, in Buckinghamshire, undated, hand-colored engraving on paper
Paul Mellon Collection, B1995.13.161

A View in the Elysian Fields, from the Spring of Helicon in the Gardens of Earl Temple at Stow, in Buckinghamshire, undated, hand-colored engraving on wove paper
Paul Mellon Collection, B1995.13.160

A View of the Grotto & Two Shell Temples in the Gardens of Earl Temple at Stow, in Buckinghamshire, undated, hand-colored engraving on paper
Paul Mellon Collection, B1995.13.171

A View of the Grotto & Two Shell Temples in the Gardens of Earl Temple at Stow, in Buckinghamshire, undated, hand-colored engraving on wove paper
Paul Mellon Collection, B1995.13.172

A View of the House from the Equestrian Statue in the Park of the Earl Temple at Stow, in Buckinghamshire, undated, hand-colored engraving on wove paper
Paul Mellon Collection, B1995.13.174

William Blake, 1757–1827, after William Hogarth, 1697–1764
Beggar’s Opera, Act III, ca. 1790, engraving Paul Mellon Collection, B1978.43.911

Jean B. C. Chatelain, 1710–1771
A View of the Rotunda in the Garden at Stowe, Buckinghamshire, 1753, watercolor and graphite on paper
Paul Mellon Collection, B1975.4.1058

The Grotto and the Temple of Contemplation, Stowe, 1752, watercolor, graphite, brown and gray wash, and pen and brown ink on paper
Paul Mellon Collection, B1975.4.1059

Marmaduke Cradock, 1660–1716
Peacocks, Doves, Turkeys, Chickens and Ducks by a Classical Ruin, ca. 1700, oil on canvas Paul Mellon Collection, B1981.25.169

George Cruikshank, 1792–1878, published by Thomas McLean, 1788–1875

Isaac Cruikshank, 1756–1810
A Flight Across the Herring Pool, 1800, hand-colored etching on paper Paul Mellon Collection, B1981.25.1131

Rev. William Gilpin, 1724–1804
Landscape with Classical Building at Left, between 1745 and 1748, brown and gray wash over graphite on paper, prepared with orange wash Paul Mellon Collection, B1981.25.2039

John Harris the Elder, 1767–1832, after John Abbot, 1751–ca. 1840
An Oak in Englefield Park, ca. 1757, oil on canvas Paul Mellon Collection, B1978.49.2999

Supporting a Broken Capital on Her Head, 1785, watercolor, pen and black ink, and graphite on paper Paul Mellon Collection, B2002.1.990

George Morland, 1763–1804
Peasants in a Grotto, undated, brown and gray wash with pen and brown ink on paper Paul Mellon Collection, B1977.14.5083

After Francis Nicholson, 1753–1844

William Blake, 1757–1827
The Harvest
ca. 1857, oil on canvas
Gift of David, Alex, and Philip Dearborn in memory of their mother, Pauline Moore Nickerson, B2008.1

Robert Hills, 1769–1844

Farm Laborers and Other Studies, undated, watercolor and graphite on paper Paul Mellon Collection, B1986.29.419

George Robert Lewis, 1782–1871
Haymakers in a Field, undated, watercolor and graphite with scratching out on paper Paul Mellon Collection, B1986.29.436

James Malton, 1761–1803
A Military Encampment in Hyde Park 1785, watercolor, pen and black ink, and graphite on paper Paul Mellon Collection, B2002.1.999

George Morland, 1763–1804
Peasants in a Grotto, undated, brown and gray wash with pen and brown ink on paper Paul Mellon Collection, B1977.14.5083

After Francis Nicholson, 1753–1844

Willey Reveley, 1760–1799
Views in the Levant: Faceless Bust of Statue Supporting a Broken Capital on Her Head, ca. 1785, watercolor with pen in gray ink, over graphite on paper Paul Mellon Collection, B1977.14.19433

Robert Havell, 1769–1832
A Series of Picturesque Views of Noblemen’s & Gentlemen’s Seats, with Historical & Descriptive Accounts of Each Subject London. Published by R. Havell, Chapel Strt. Tottenham Court Road, 1823 [“View of the Pantheon, & Stourhead Gardens: Wiltshire,” aquatint by Robert Havell & Son after F. Nicholson], Paul Mellon Collection

John Frederick Herring, 1795–1865
The Harvest
ca. 1857, oil on canvas
Gift of David, Alex, and Philip Dearborn in memory of their mother, Pauline Moore Nickerson, B2008.1

"A description of the gardens with neoclassical arch print" on facing page
Gift of Paul F. Walter

Stowe: A Description of the House and Gardens of the Most Noble and Puissant Prince, George Grenville Nugent Temple, Marquis of Buckingham, Earl Temple, Viscount and Baron Cobham, Buckingham: Printed and Sold by B. Seeley, 1788 [page 23, Plate VI, G. L. Smith after B. Seeley]
Gift of Paul F. Walter